

## CONFERENCE PROGRAM

### Monday May 27<sup>th</sup>, morning (9h-12h30)

**9h-9h30** : BANG In (**Kyungpook National University**) & Stéphane FEUILLAS (**Université Paris-Diderot**), Welcoming Words and General Introduction

**9h30-12h15** : 1<sup>st</sup> Session: Philosophical Issues on the Zhouyi 周易

**12h15-14h** : Lunch at the CROUS, 17 rue Hélène Brion, 750013 Paris.

### Monday May 27<sup>th</sup>, Afternoon (14h-17h30)

**14h-17h30** : 2<sup>nd</sup> Session: Religion, Society, Divination and History through the *Zhouyi*

**19h30** : Dinner at **Chez Georgette**, 44, rue d'Assas 75006 Paris, 01 45 44 44 44

### Tuesday May 28<sup>th</sup>, morning (9h15-12h)

**9h15-12h** : 3<sup>rd</sup> Session: Tazan's Readings of the *Zhouyi*

**12h-14h** : Lunch at the CROUS, 17 rue Hélène Brion, 750013 Paris.

### Tuesday May 28<sup>th</sup>, Afternoon (14h-17h)

**14h-17h** : 4<sup>th</sup> Session: Global Hermeneutics on the *Zhouyi*

**19h: Dinner at ?**

### Wednesday May 29<sup>th</sup>

**19h30:** Dinner at **Chez Liliane**, 8, rue Gracieuse, 75005, 01 45 87 90 68

## PARTICIPANTS

1	BANG In	Kyungpook National University in Korea
2	EOM YeonSeok	Hallym University in Korea
3	KIM Young Woo	Inje University in Korea
4	HWANG ByongKee	Daejin University in Korea
5	IM JaeKyu	Seoul National University in Korea
6	WON Yong Joon	Chungbuk National University in Korea
7	JUNG ByungSeok	Yeungnam University in Korea
8	KIM Sung Kee	Sungkyunkwan University in Korea
9	LEE Juhaeng	Tasan Cultural Foundation in Korea
10	RYU Eun A	Konkuk University in Korea
11	CHENG Kat Hung Dennis	The Education University of Hong Kong
12	LAI Kuei-San	National Taiwan Normal University
13	HON Tze-ki	State University of New York, Geneseo
14	PARK Yeoungyu	Kyonggi University
15	Alain ARRAULT	Ecole Française d'Extrême-Orient (EFEO, UMR 8173 Chine Corée Japon)
16	Isabelle SANCHO	CNRS Researcher (UMR 8173 Chine Corée Japon)
17	Frédéric WANG	INALCO – IFRAE
18	NOE Jeehyun	Independant researcher (CRCAO)
19	Radu BIKIR	Ph.D candidate (CRCAO)
20	Stéphane FEUILLAS	Université Paris-Diderot (CRCAO)

## CONFERENCE SCHEDULE

All presentations will be followed by five minutes of questions.

**MONDAY MAY 27<sup>TH</sup>**

Morning (9h-12h30)

**9h-9h30:** BANG In (**Kyungpook National University**) & Stéphane FEUILLAS (**Université Paris-Diderot**), Welcoming Words and General Introduction

### **1<sup>ST</sup> SESSION: PHILOSOPHICAL ISSUES ON THE ZHOUYI 周易**

**9h30-10h:** WON Yong Joon (**Chungbuk National University**), A Study on the View of Dao (道) and Qi (器) in the Mawangdui Silk Manuscript of the *Yizhuan*

**10h-10h30:** JUNG Byungseok (**Yeungnam University**), Conception of *Dao* (道) and *Qi* (器) in the *Yizhuan*: Its Adoption of the *Laozi's* View on *Dao* and *Qi*

**10.30-11h:** Im Jae Kyu (**Seoul National University**), The *Zhouyi* from the viewpoint of de (德).

**11h-11h15:** Coffee Break

**11h15-11h45:** Stéphane FEUILLAS (**Université Paris-Diderot**), Zhang Zai 張載 (1202-1078)'s "Great Change" 大易 chapter in the *Zhengmeng* 正蒙

**11.45-12h15:** Frédéric WANG (**INALCO**), Interpreting the *Zhouyi* by the Mind (*xin*): the case of *Yangshi Yizhuan* 楊氏易傳 [The Commentary of the *Zhouyi* by Yang Jian 楊簡 (1140-1226)].

**12h15-14h:** Lunch

Afternoon (14h-17h30)

### **2<sup>ND</sup> SESSION: RELIGION, SOCIETY, DIVINATION AND HISTORY THROUGH THE ZHOUYI**

**14h-14h30:** BANG In (**Kyungpook University**), European Jesuit Missionaries' Understanding of the *Book of Changes*.

**14h30-15h:** HWANG Byong Kee (**Daejin University**), Religious interpretations of the *Zhouyi* and their significance.

**15h-15h30:** LAI Kuei-San (**National Taiwan Normal University**), Marriage and family ethics in the *Zhouyi*.

**15h30-16h:** Coffee Break

**16h-16h30:** Isabelle SANCHO (**CNRS**), Hwadam's cosmology of the *Changes* and the definition of the orthodox Confucian tradition in Chosŏn Korea »

**16h30-17h:** Radu BIKIR (**CRCAO**), Eccentric Beings, Literati, Hexagram Merchants, Who Are the Best Mantic Users of the *Zhouyi* 周易 in Song Times (960-1279)? Readings from Hong Mai's (1123-1202) *Yijian zhi* 夷堅志.

**17h-17h30:** HON Tze-ki (**State University of New-York, Geneseo**), Predicting a Regime Change: *Yijing* in Late Qing China.

**TUESDAY MAY 28<sup>TH</sup>**

Morning (9h15-12h)

**3<sup>RD</sup> SESSION: TASAN'S READINGS OF THE *ZHOUYI***

**9h15-9h45:** NOE Jeehyun (**CRCAO**), The Commentary of the "Examination of doubts" from the Chapter of the "Great Plan" ("Hongfan" 洪範) of the *Book of Documents* by Tasan.

**9h45-10h15:** Alain ARRAULT (**École Française d'Extrême-Orient**), Tasan's *Yŏkbak soon* 易學緒言 Comment on the So-Called Shao Yung 邵雍 (1012-1077)'s Diagrams.

**10h15-10h45:** KIM Sung Kee (**Sungkyunkwan University**), Jeong Yak-yong on the Relationship between *shen* 神 and *ren* 人: an Hermeneutical Approach.

**10h45-11h:** Coffee break

**11h-11h30:** LIN Zhong-jun (**Shandong University**), Jeong Yak-yong on the *Taiji* (太極).

**11h30-12h:** KIM Youngwoo (**Inje University**), Tasan's Interpretation of the *Zhouyi* and his Notion of Statecraft.

Afternoon (14h-17h)

**4<sup>TH</sup> SESSION: GLOBAL HERMENEUTICS ON THE *ZHOUYI***

**14h-14h30:** CHENG Kat Hung Dennis (**Education University of Hong-Kong**), Studies on the *Zhouyi* and Hermeneutics (*Yixue yu quanshi xue*) 『易』學與詮釋學: A Global Perspective of *Zhouyi* Studies: a Century of Recollection between China and Korea.

**14h30-15h:** EOM Yeon-seok (**Hallym University**), *Shi* (時) in the *Zhouyi* and Carl Gustav Jung's Principle of Synchronicity.

**15h-15h30:** PARK Yeoungyu (**Kyonggi University**), The Peircean Diagrammatic Feature of an *Yijing* Hexagram (*Gua* 卦)

**15h30-16h:** Coffee Break

**16h-17h:** General discussion and conclusive words by BANG In (**Kyungpook National University**) & Stéphane FEUILLAS (**Université Paris-Diderot**)