Islam and Regional Cultures in Pakistan

6 June 2014
Centre d’Études de l’Inde et de l’Asie du Sud
EHESS - Room 638-640
190 av. de France - Paris

10h-12h45
Panel 1  “Ethnicized Islam”: religion as marker of ethnicity
Chair: Amélie Blon (Sciences Po Paris, Europe-Asia Campus, Le Havre)

Magnus Marsden (School of Oriental and African Studies, London)
Interethic cooperation among transnational Afghan merchants in Northern Pakistan

Mariam Abou Zahab (CERI-Sciences Po & INALCO, Paris)
“We are not Taliban, what they are practicing is not our Islam”: is there a Pashtun Islam?

Paul Roilier (University College London)
“Here comes the Lion”: ethnic identity, Islam and the general elections in Punjab

Julien Levesque (CEIAS-EHESS, Paris)
“Ethnicized Sufism” in Sindh: whose identity marker?

14h-15h30
Panel 2  Cultures of resistance: cultural productions as subversive discourses
Chair: Laurent Gayer (CNRS-CERI-Sciences Po, Paris)

Nukhboh Taj Langah (Forman Christian College, Lahore)
Cultural Representations as Subversive Discourses in South Punjab

Nosheen Ali (Habib University, Karachi)
Between State and Society: Poetic Engagements with Power in Northern Pakistan

James Caron (School of Oriental and African Studies, London)
Frontier Anti-Politics, Pashto Small Media, and the Rise of Deobandi Populism

15h45-17h45
Panel 3  Places of worship: religious practices, attendance and local power relations
Chair: Sabrina Mervin (CNRS-CEFR, Paris)

Michel Bolvin (CNRS-CEIAS, Paris)
Unity or Non-Duality? Vernacular interpretations of wahdat al-wujud in some traditions of Sindh

Jürgen Schaffechn (South Asia Institute, Heidelberg University)
The solidification of tradition: Hindu identity formations at a Goddess shrine in Baluchistan

Muhammad Asif Khan (CEIAS-EHESS, Paris)
The convergence of time and space: mapping the influence and presence of Da’wat i Islāmī in Mianwali through their mosque network

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Panel 1 – “Ethnicized Islam”: religion as marker of ethnicity
Chair: Amélie Blom (Sciences Po Paris, Europe-Asia Campus, Le Havre)

9:00 Magnus Marsden (SOAS, London)
Interethnic cooperation among transnational Afghan merchants within and beyond Northern Pakistan

9:30 Mariam Abou Zahab (CERI-Sciences Po & INALCO, Paris)
“We are not taliban, what they are practicing is not our Islam”: is there a Pashtun Islam?

9:50 Coffee break

10:00 Paul Rollier (University College London)
“Here comes the Lion”: ethnic identity, Islam and the general elections in Punjab

11:00 Julian Levesque (CEIAS-EHESS, Paris)
“Ethnicized Sufism” in Sindh: whose identity marker?

Panel 2 – Cultures of resistance: cultural productions as subversive discourses
Chair: Laurent Gayer (CNRS-CERI-Sciences Po, Paris)

2:00 Nukhbah Taj Langah (Forman Christian College, Lahore)
Cultural Representations as Subversive Discourses in South Punjab

2:30 Nosheen Ali (Habib University, Karachi)
Between State and Society: Poetic Engagements with Power in Northern Pakistan

3:00 James Caron (SOAS, London)
Frontier Anti-Politics, Pashto Small Media, and the Rise of Deobandi Populism

3:30 Coffee break

3:45 Michel Boivin (CNRS-CEIAS, Paris)
Unity or Non-Duality? Vernacular interpretations of wahdat al-wujud in some traditions of Sindh

4:15 Jürgen Schaflechner (SAI, Heidelberg University)
The solidification of tradition: Hindu identity formations at a Goddess shrine in Baluchistan

4:45 Muhammad Asif Khan (CEIAS-EHESS, Paris)
The convergence of time and space: mapping the influence and presence of Da wat i Islāmī in Mianwali through their mosque network

5:15 General discussion

5:50 Note of thanks

6:00 Evening buffet